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October 25, 2002

The Honorable Gary E. Walsh Executive Director South Carolina Public Service Commission Post Office Box 11649 Columbia, South Carolina 29211

2000-366-A) (FY 2002-2003 Proceeding)

bia, South Carolina 29211

Re: Application of Chem-Nuclear Systems, LLC (SCPSC Docket No.

Dear Mr. Walsh:

Enclosed herewith for filing please find the original affidavit of publication of the Notice of Filing in the above-captioned docket one time in *The State*.

Should you have any questions with respect to this matter, please do not hesitate to contact me.

Sincerely,

ElizaBeth A. Blitch, Legal Assistant

sabeth A. Bletch

to Robert T. Bockman

Enclosures



THE STATE-RECORD CO., INC. Columbia, South Carolina publisher of

The State

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

COUNTY OF RICHLAND

Personally appeared before me, Ryan Burlison, Advertising Insic of THE STATE and makes oath that the advertisement of THE STATE, and makes oath that the advertisement.

Notice of Filing – Docket No. 2002-366-A – Chem-Nuclear System

was inserted in THE STATE, a daily newspaper of general circulat the City of Columbia, State and County aforesaid, in the issues of

October 10, 2002

for But

THE PUBLIC SOUTH CAR

NOTICE OF

NO. 2000-366-A APPLICATION APPLICATION OF
CHEM-NUCLEAR SYSTEMS LLC, A DIVISION
OF DURATEK, INC.,
FOR ADJUSTMENT IN
HELEVELS OF ALLOWABLE COSTS AND
FOR IDENTIFICATION
OF ALLOWABLE

ALLOWABLE sion of SC (the "Commission") pursuant to S.C. Code Ann. Section 48-48-40(B) (4) (Supp.2001) and the Commission's rules and regulations for adjustment in the levels of certain allowable costs and for identification of cer tain allowable costs for operation of regional low-level radioac-tive waste disposal facility located in the vicinity of Barnwell, South Carolina. The Atlantic Interstate Low-Level Radioactive Waste Compact Implementa-tion Act authorizes the Commission "to identify allowable costs for operating a regional low-level radioactive waste disposal facility" in disposal facility" in South Carolina, and designates the following as parties to such proceedings: The South Carolina Budget and Control Board, The Con-sumer Advocate for the State of South Carelina, Attorney Genera Atlantic Compact mission, and Th Health and Env

sion for the purpose of receiving testimony and other evidence from all interested parties parties regarding this Applica-tion. The time and date of this hearing will be furnished to all interested parties at a later date

Any person who wishes to testify and present evidence should notify, in writing, the under gned and Mr. Robert T. Bockman, Esquire, McNair Law Firm, P.A., Post Office Box 11390, Columbia, South Carolina 29211 on or before November 1, 2002 and indicate the amount of time required for the presentation:

Any person who wishes to express his or her views but is unable or does not desire and appear submit should those to the underviews. signed in writing on or before November 1, before 2002.

Any person or entity, other than those listed above, who wishes to partici-pate as a Party of Record with the right of cross-examination should file a Petition to Intervene in accordance with the Commission's Rules of Prac-tice and Procedure, on or before November 1, 2002.

Persons seeking infor-mation about the Commission's should contact the Com-mission's offices at (803) 896-5115.

Gary E. Walsh Executive Director Public Service Commison of South Carolina wer 11649 Bouth Caroli-

29741

Subscribed and sworn to before me

on this day

October 24, 2002

Notary Public

My commission expires May 5, 2003

"Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion."